

AGENDA**CHANGES AND CORRECTIONS****THURSDAY, JUNE 18, 2009****ACTION ITEMS:**

Item #4: Recommended by the Citizens Water Conservation Implementation Task Force and the Resource Management Commission

Items #31 & 32: Recommended by the Electric Utility Commission

Item #46: Approve appointments and certain related waivers to citizen boards and commissions, to Council subcommittees and other intergovernmental bodies and removal and replacement of members.

TIME CERTAIN ITEMS:

12:00 GENERAL CITIZENS' COMMUNICATION

2:00 BRIEFINGS

1. **STAFF UPDATE ON THE AUSTIN GO INITIATIVE**
2. **STAFF PRESENTATION ON THE AUSTIN CLIMATE PROTECTION PROGRAM 2009 ANNUAL REPORT**

2:00 **BRIEFING ON PLANNED UNIT DEVELOPMENT ASSESSMENTS**
CD-2008-0013 – DEVELOPMENT ASSESSMENT OF WHISPER VALLEY PLANNED UNIT DEVELOPMENT, LOCATED AT 9000 TAYLOR LANE (GILLELAND WATERSHED)

3:00 AHFC BOARD OF DIRECTORS MEETING

4:00 ZONING MATTERS

5:30 LIVE MUSIC AND PROCLAMATIONS, **REAGAN HIGH SCHOOL DRUM LINE, MUSICIAN**

6:00 PUBLIC HEARINGS

ITEMS PULLED OFF THE CONSENT AGENDA:

NONE AT THIS TIME

AGENDA**LATE BACK UP:**

- Item #2: Memo to Mayor & Council (AWU)
- Item #14: Memo to Mayor and Council (SWS)
- Item #47-50: Fiscal Memo (IFC)
- Item #49: Revised Resolution (IFC)
- Item #62: Revised Staff Report (IFC)
- Item #68: Ordinance (NPZD)
- Item #74: Rate Schedule (TARA)
- Item #82: Ordinance & Fiscal Memo (IFC)